



CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

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Board of Commissioners
Earl F. Hance, President
Steven R. Weems, Vice President
Mike Hart
Thomas E. Hutchins
Kelly D. McConkey

Agenda

Monday, October 04, 2021 at 7:30 pm

Due to COVID-19 this meeting shall be held via teleconference.

Please join the meeting by phone.

Meeting ID#: 838 2525 3334

Phone: 833-548-0276

1. Meeting called to order.
2. Recognition of Persons Attending the Meeting.
3. Approval of the Agenda.
4. Approval of the Minutes.
 - a. July 12, 2021 Minutes
 - b. August 2, 2021 (Meeting Canceled)
 - c. September 13, 2021 (Meeting Canceled)
5. Old Business.
6. New Business.
 - a. Executive Board Election
 - b. 2022 Meeting Dates
 - c. MALPF Recertification
 - d. [Request for approval to replat tracts within APD89-03](#)
 - e. [Request for approval of location of replacement dwelling in MALPF Easement 04-01-94-01A](#)
 - f. [Request for rental facilities on APD01-14](#)
 - g. [Request for approval for dwelling location in APD89-09](#)
7. Program Updates.
 - a. NONE
8. Public Comment.

There is a time limit of 5 minutes per speaker.
9. Announcements.
 - a. At the July 12, 2021 meeting, no closed items(s) were discussed.

Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
10. Recess, subject to Motion of Privilege for Closed Meeting.
 - a. At this meeting, no closed item(s) to discuss.

Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
11. Next Meeting – Monday, November 1, 2021 at 7:30pm.
12. Adjourn.

Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

*** If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. ***

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